

Aposticha

Aposticha in the Tone of the Week (Tone 2, p. 43), concluding with

Cantor: (Tone 8) Glory...

Aposticha doxastikon of the holy apostle James - Tone 8 samohlasen

Be - ing the broth - er and successor of Christ, the Chief Shep - - - herd,
as well as being an illustrious apostle, O il - lus - tri - ous James, you were
not ashamed to bear wit - ness, and you were satis-fied to die for him.
Tire - lessly intercede before him for the sal - va - - tion of our souls.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 8, p. 110).

Troparia in the Tone of the week (Tone 2, p. 47).

Vesper Propers, October 23, 2011
Nineteenth Sunday after Pentecost

The holy apostle James, the brother of God, called the Just One, was the first to rule the Church in Jerusalem. Paul testifies that he was among the witnesses of the Resurrection (cf I Cor. 15:7). When a controversy about circumcision arose, he dissented from the opinion of Peter, that the old yoke not be imposed on the gentiles. Not long afterwards, he crowned his apostolate with martyrdom.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-5. Then:

Cantor: (Tone 4) Let the watchman count on daybreak and Israel on the Lord.
(on 4)

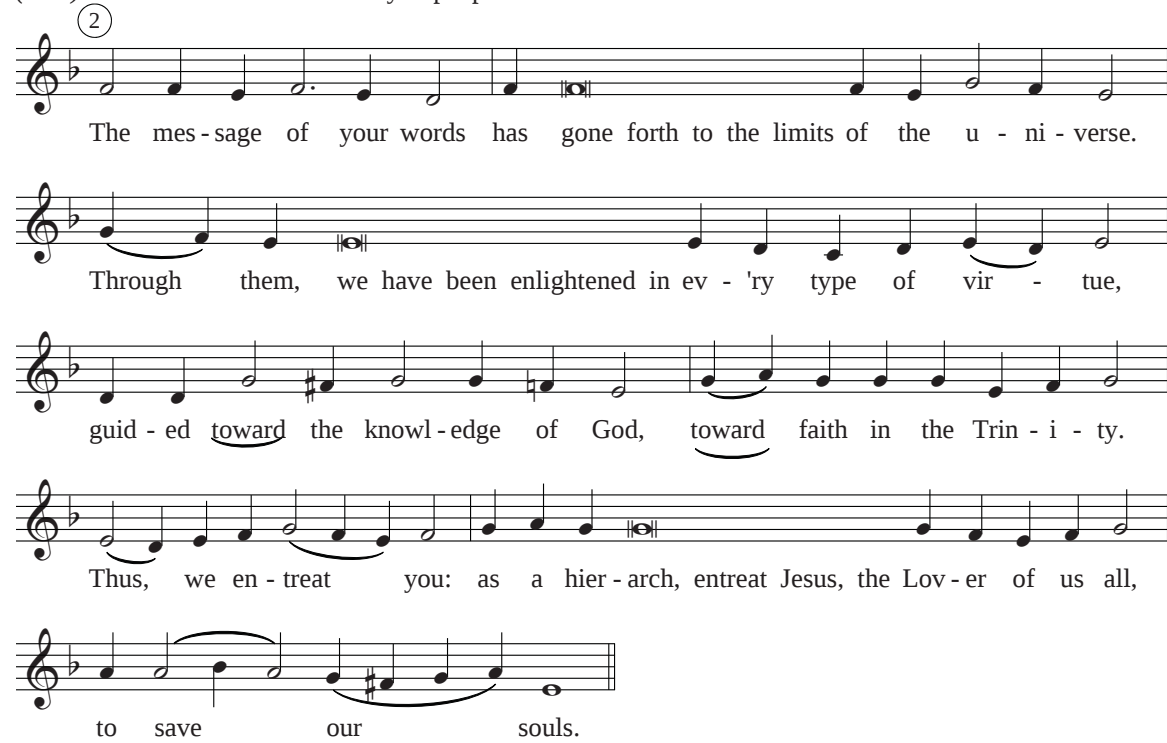
Stichera of the holy apostle James - Tone 4 podoben: Dal jesi znamenije

4 3
Come, O wise in God, let us reverently venerate the memory of James, the broth-er
of the Lord: hav - ing whole - heart - edly taken up the yoke of Christ,
he be-came a her-ald of the King - dom and preached the Gospel of his
good - ness. Then he received the ineffable economy as a de - pos - it in trust.
By his mer - its, O all-pow - er - ful God, grant us par - - - don.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. All repeat “Come, O wise in God...”

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

(2)



The mes-sage of your words has gone forth to the limits of the u - ni - verse.

Through them, we have been enlightened in ev - 'ry type of vir - tue,

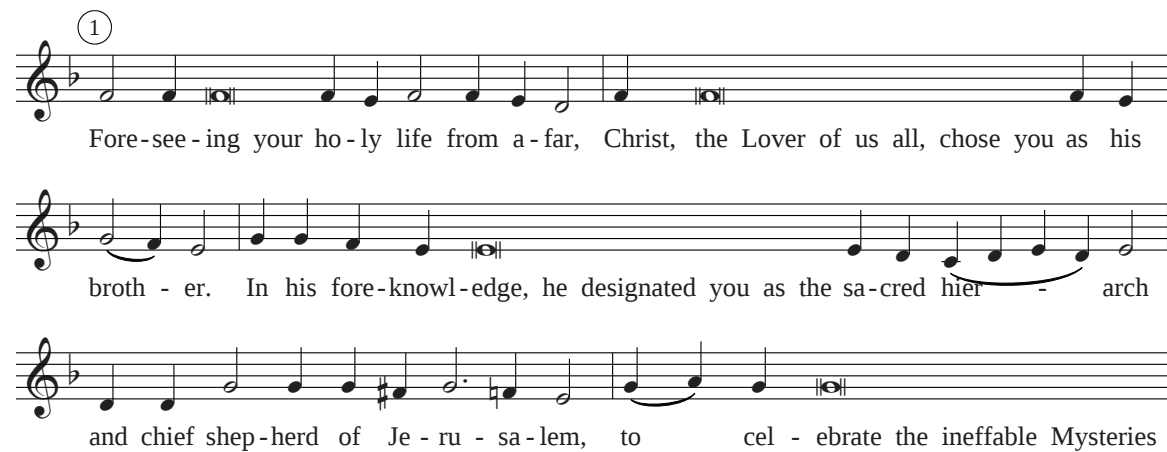
guid - ed toward the knowl-edge of God, toward faith in the Trin - i - ty.

Thus, we en - treat you: as a hier - arch, entreat Jesus, the Lov - er of us all,

to save our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

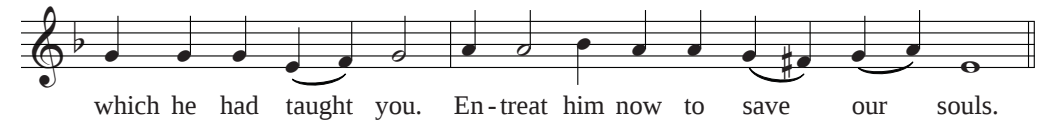
(1)



Fore-see - ing your ho - ly life from a - far, Christ, the Lover of us all, chose you as his

broth - er. In his fore-knowl-edge, he designated you as the sa-cred hier - arch

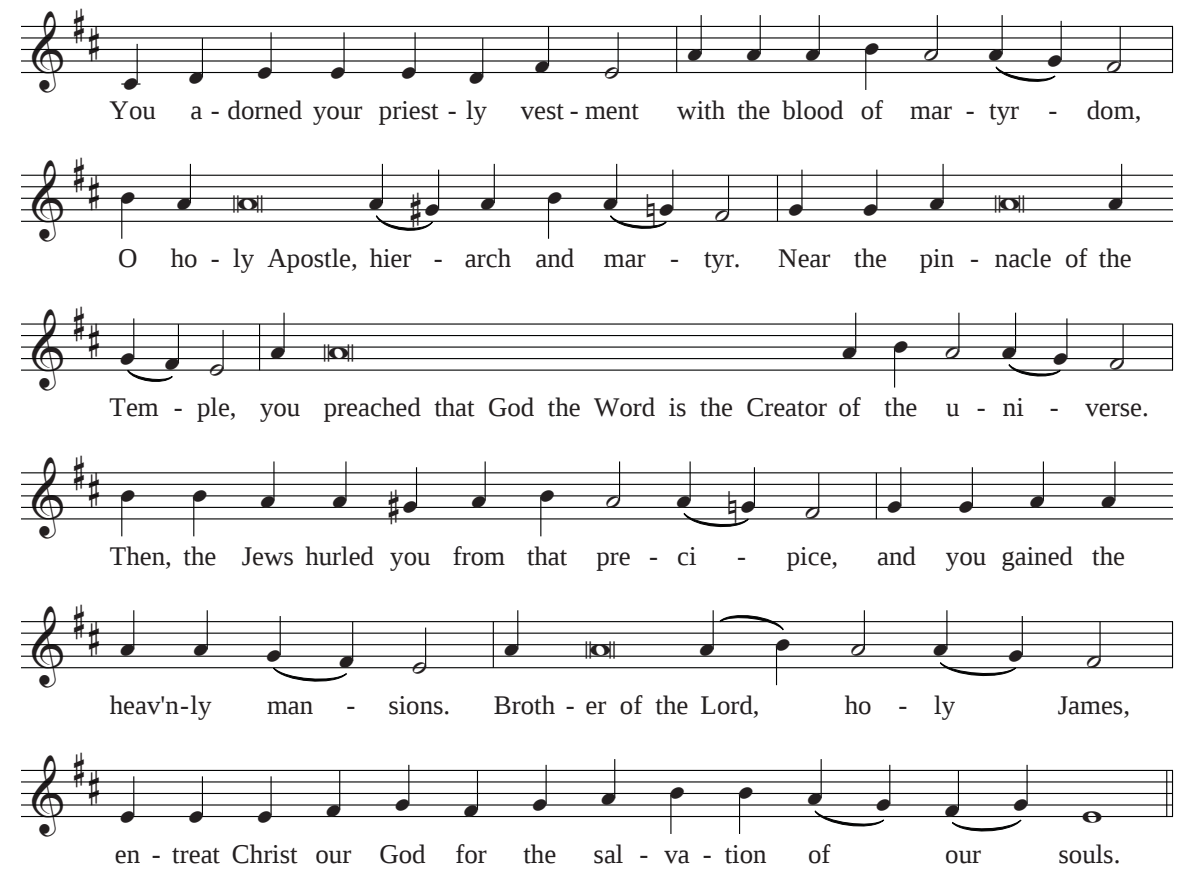
and chief shep-herd of Je - ru - sa - lem, to cel - ebrate the ineffable Mysteries



which he had taught you. En-treat him now to save our souls.

Cantor: (Tone 6) Now and ever...

Doxastikon of the holy apostle James - Tone 6



You a - dorned your priest - ly vest - ment with the blood of mar - tyr - dom,

O ho - ly Apostle, hier - arch and mar - tyr. Near the pin - nacle of the

Tem - ple, you preached that God the Word is the Creator of the u - ni - verse.

Then, the Jews hurled you from that pre - ci - pice, and you gained the

heav'n-ly man - sions. Broth - er of the Lord, ho - ly James,

en - treat Christ our God for the sal - va - tion of our souls.

Cantor: (Tone 2) Now and ever...

Dogmatikon in the Tone of the Week (Tone 2, p. 42)